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T-829 P.001/012 F-200

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**IMPORTANT NOTICE**  
**TELECOPY/FACSIMILE COVER LETTER**

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TO: U.S. Patent and Trademark Office  
Examiner: Melvin C. Mayes  
Art Unit: 1734

DATE: July 13, 2005

FROM: Lawrence J. McClure

TIME: \_\_\_\_\_

TOTAL NO. OF PAGES, INCLUDING COVER: 12

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**MESSAGE:**

RE: U.S. Patent Application Serial No.: 10/652,890; Our Ref. 81707.0187

I hereby certify that the following documents:

- Amendment
- Amendment Transmittal

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

July 13, 2005



Diane Zynn  
Diane Zynn

TELECOPY/FAX NUMBER: 703-872-9306 Art Unit 1734

CLIENT NUMBER: 81707.0187

ATTORNEY BILLING NUMBER: 1966

CONFIRMATION NUMBER: (please return fax to Diane Zynn)

FORM PTO-1083

Attorney Docket No. 81707.0187  
Patent Application No. 10/652,890

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

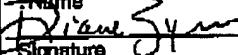
Shinichi SUZUKI et al.

Serial No: 10/652,890

Filed: August 28, 2003

For: METHOD OF PRODUCING A COMPOSITE SHEET  
AND METHOD OF PRODUCING A LAMINATE BY  
USING THE COMPOSITE SHEETArt Unit: 1734  
Examiner: Melvin C. Mayes

I hereby certify that this correspondence  
is being transmitted via facsimile to  
(703) 872-8306:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450 on

July 13, 2005  
Date of Deposit  
Diane Zynn  
Name  
  
Signature 07/13/05  
Date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below:

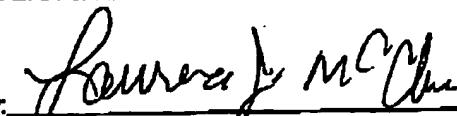
	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	12	130	**	0	LG=\$50 SM=\$25	\$ 0
INDEPENDENT CLAIMS FEE	6	-	***	0	LG=\$200 SM=\$100	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140
Independent Claims: 2, 5, 12, 15, 18, 25						<b>TOTAL</b> \$ 0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge the fee of \$ \_\_\_\_\_ for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- Please charge the fee of \$ \_\_\_\_\_ for the \_\_\_\_\_ extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
  - Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
  - Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON L.L.P.

By:

  
Lawrence J. McClure  
Registration No. 44,228  
Attorney for Applicant(s)

Date: July 13, 2005

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JUL 13 2005

Appl. No. 10/652,890  
Amdt. Dated July 13, 2005  
Reply to Office Action of April 14, 2005

Attorney Docket No. 81707.0187  
Customer No.: 26021

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**  
**Shinichi SUZUKI et al.**

**Serial No: 10/652,890**

**Confirmation No.: 9583**

**Filed: August 28, 2003**

**For: METHOD OF PRODUCING A  
COMPOSITE SHEET AND METHOD  
OF PRODUCING A LAMINATE BY  
USING THE COMPOSITE SHEET**

### **AMENDMENT**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

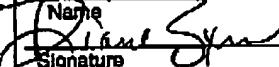
**Dear Sir:**

**In response to the Office Action dated April 14, 2005, please amend the  
above-referenced application as follows:**

**Amendments to the Claims are reflected in the listing of claims which  
begins on page 2 of this paper.**

**Remarks/Arguments begin on page 8 of this paper.**

**Art Unit: 1734  
Examiner: Melvyn C. Mayes**

I hereby certify that this correspondence is being transmitted via facsimile to (703) 872-9306: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 on
July 13, 2005 Date of Deposit Diane Zym Name  Signature
07/13/05 Date